

# DAVID A. PICKLER COMMUNITY LEADER SCHOLARSHIP

An annual grant of \$1,000.00 to an outstanding graduating Senior of a  
Shelby County High School

Name: \_\_\_\_\_ SOC. SEC. NO. \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

Local Address: \_\_\_\_\_  
Street or Box No. City State Zip Code

Permanent Address: \_\_\_\_\_  
Street or Box No. City State Zip Code

Local Phone No: (\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_ Permanent Phone No: (\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_

E-mail: \_\_\_\_\_ High School GPA: \_\_\_\_\_ on a 4.0 scale

Class rank: \_\_\_\_\_ Number in Graduating Class: \_\_\_\_\_

High School: \_\_\_\_\_

ACT: E _____ M _____ R _____ S _____ C _____
Or
SAT: Verbal _____ Math _____

## Employment:

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street or Box No. City State Zip Code

Dates of Employment: \_\_\_\_\_ Hours Per Week: \_\_\_\_\_

Duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street or Box No. City State Zip Code

Dates of Employment: \_\_\_\_\_ Hours Per Week: \_\_\_\_\_

Duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Complete the following. List specific events, programs, projects, etc. Attach additional pages if needed.**

# DAVID A. PICKLER COMMUNITY LEADER SCHOLARSHIP

An annual grant of \$1,000.00 to an outstanding graduating Senior of a  
Shelby County High School

1. What Community Service organizations are you currently involved in?

a. I belong to: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. For those requiring Volunteer Work: Hours required: \_\_\_\_\_ Hours volunteered: \_\_\_\_\_  
List what you did and your accomplishments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

c. For those which you freely chose to give volunteer work list number of hours for each activity and your accomplishments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List Leadership positions you have held, dates, organizations, major projects for which you had responsibility, how you planned, organized and directed volunteers/fellow workers, and accomplishments of the program:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# DAVID A. PICKLER COMMUNITY LEADER SCHOLARSHIP

An annual grant of \$1,000.00 to an outstanding graduating Senior of a  
Shelby County High School

3. List special conditions or considerations you feel that affect your volunteering, i.e. a physical/medical conditions – myself or others; a wage earner of the family or any other you deem appropriate:

---

---

---

---

---

---

4. Provide the name, address and phone of three references who are not relatives:

---

---

---

**Applications must be submitted with documentation supporting community services, an unofficial high school transcript, letter of recommendation/verification of your major volunteer effort from the administrator of the program, and a 1,000 word essay on the importance of community service by January 31, 2012 to your counselor.**

**Applications may be sent directly to: Pickler Wealth Advisors, 1135 Halle Park Circle  
Collierville, TN 38017**

I certify that to the best of my knowledge the information contained in this application is accurate and true.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

Applications will be evaluated based on the following areas and “weights”:

- Academics – 10%
- Community Service Quantity – 15%
- Community Service Quality – 20%
- Leadership Positions – 15%
- Accomplishments – 20%
- Special Conditions or Considerations – 10%
- Essay – 10%